



2021-2022

Clifton School District

GLUTEN-SAFE MENU Only with documented allergy

**GLUTEN-FREE
STUDENTS MUST
ORDER FROM THIS
MENU ONLY**

- Available Daily 1** Garden Salad with Shredded Cheddar Cheese & Cherry Tomatoes with a Gluten-Free Roll, Caesar Dressing, Honey Mustard Dressing, or Oil & Vinegar
- Available Daily 2** Garden Salad with Turkey, Gluten-Free Roll & Oil & Vinegar, Caesar, or Honey Mustard Dressing
- Available Daily 3** Turkey Roll-Up with Tortilla Rounds
- Available Daily 4** Turkey Ham Roll-Up with Tortilla Rounds
- Available Daily 5** Cheerios with Yogurts
- Available Daily 6** SunButter & Jelly on a Gluten-Free Roll

A Complete Lunch Includes:
Entrée (with Protein/Grain)
Fruit/Vegetable
Milk

Important consideration when deciding to participate in Gluten-Safe school lunch offerings:

Pomptonian’s staff prepares and cooks a wide variety of meals and does not have separate equipment and space for soy-safe (SS) meal preparation. To minimize the chance for cross-contamination, the SS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer’s label, soy-safe ingredients.

Cut at this line and keep the above menu portion for your reference.
Please submit lunch forms promptly. Late submissions may not be properly recorded.

“This institution is an equal opportunity provider.”

Please use the numbers/codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to pre-order to receive Free Meals. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 973-470-2330 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH:	MON	TUE	WED	THU	FRI
Week of:					
Week of:					
Week of:					
Week of:					
Week of:					

STUDENT’S NAME _____

GRADE/TEACHER _____

SCHOOL _____

PARENT/GUARDIAN PHONE # _____

PARENT/GUARDIAN E-MAIL _____

NUMBER OF MEALS SELECTED _____

NOTE TO FREE LUNCH RECIPIENTS: If you plan to participate in the lunch program, you **must** fill out and return this form.