



# 2021-2022

## Clifton School District

**EGG-SAFE MENU** Only with documented allergy

**EGG-FREE  
STUDENTS MUST  
ORDER FROM THIS  
MENU ONLY**

- Available Daily 1** Garden Salad with Garbanzo Beans & Cherry Tomatoes with a Roll & Choice of Ken's Italian Dressing or Oil & Vinegar
- Available Daily 2** Garden Salad with Turkey, a Roll & Oil & Vinegar or Ken's Italian Dressing
- Available Daily 3** Turkey & Cheese Roll-Up with Tortilla Rounds
- Available Daily 4** Turkey Ham & Cheese Roll-Up with Tortilla Rounds
- Available Daily 5** Cheerios with Yogurts
- Available Daily 6** SunButter & Jelly on a Roll

**A Complete Lunch Includes:**  
 Entrée (with Protein/Grain)  
**Fruit/Vegetable**  
 Milk

**Important consideration when deciding to participate in Egg-Safe school lunch offerings:**

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for egg-safe (ES) meal preparation. To minimize the chance for cross-contamination, the ES items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, egg-safe ingredients.

**Cut at this line and keep the above menu portion for your reference.**  
 Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

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Please use the numbers/codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to pre-order to receive Free Meals. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 973-470-2330 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH:	MON	TUE	WED	THU	FRI
Week of:					
Week of:					
Week of:					
Week of:					
Week of:					

STUDENT'S NAME \_\_\_\_\_

GRADE/TEACHER \_\_\_\_\_

SCHOOL \_\_\_\_\_

PARENT/GUARDIAN PHONE # \_\_\_\_\_

PARENT/GUARDIAN E-MAIL \_\_\_\_\_

NUMBER OF MEALS SELECTED \_\_\_\_\_

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.